

**TRANSPORTATION PLANNING PROCESS  
CERTIFICATION FY 2026**

In accordance with 23 CFR 450.336, the Kentucky Transportation Cabinet (KYTC) and the Kentuckiana Regional Planning & Development Agency (KIPDA), Metropolitan Planning Organization for the Louisville/Jefferson County KY-IN Urbanized Area hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR part 450.300;
2. Sections 174 and 176(c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506(c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
4. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 1101(b) of the FAST ACT (Pub. L 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects;
6. 23 C.F.R. part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37 and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

**Kentuckiana Regional Planning  
& Development Agency**

  
\_\_\_\_\_  
**Andy Rush**

**Director of Transportation**  
\_\_\_\_\_  
**Title**

3/3/25  
\_\_\_\_\_  
**Date**

**Kentucky Transportation Cabinet –  
District 5**

  
\_\_\_\_\_  
**Matt Bullock**

**Chief District Engineer**  
\_\_\_\_\_  
**Title**

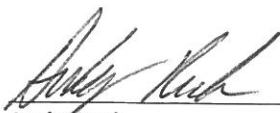
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**Date**

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CERTIFICATION FY 2026**

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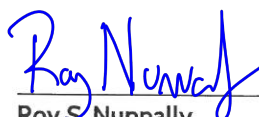
Kentuckiana Regional Planning  
& Development Agency

  
\_\_\_\_\_  
Andy Rush

\_\_\_\_\_  
Title

3/3/25  
\_\_\_\_\_  
Date

Indiana Department of Transportation

  
\_\_\_\_\_  
Roy S. Nunnally

Director, INDOT  
\_\_\_\_\_  
Technical Planning & Programming  
Title

3/3/2025  
\_\_\_\_\_  
Date